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			Application Number	09/529,482				
	TRANSMITT	AL	Filing Date	Oct. 12, 1998 (IA filing date)				
	FORM		First Named Inventor	Robert J. Watts RFCF				
	(to be used for all correspondence after	er initial filing)	Group Art Unit	Robert J. Watts RECEIVE 3764 L.M. Hamilton ECHNOLS				
			Examiner Name	L.M. Hamilton ECHNOLO				
	Total Number of Pages in This Subm	ission 26	Attorney Docket Number	L.M. Hamilton ECHNOLOGY CENTER RS				
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	Certified Copy of Priority Document(s) Response to Missing Parts/	Remarks		MAY 0 7 2003 GROUP 3600				

Firm <i>or</i> Individual name	Thomas Schneck	
Signature	Misme Alevert	
Date	04/04/2003	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Response to Missing Parts under 37 CFR 1.52 or 1.53

CERTIFICATE OF MAILING

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Complete if Known FEE TRANSMITTAL 09/529,482 Application Number Filing Date Oct. 12, 1998 (IA filing date) for FY 2003 Robert J. Watts First Named Inventor Effective 01/01/2003. Patent fees are subject to annual revision. **Examiner Name** L.M. Hamilton

Applicant claims small entity status. See 37 CFR 1.27						L.M. Hamilton	BE	7511	_			
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SUBMITTED BY (Complete (if applicable)							
Name (Print/Type)	Thomas Schneck	Registration No. (Attørnev/Agent)	24,518	Telephone	(408) 297-9733		
Signature	Means	Selener		Date	04/04/2003		

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Robert J. Watts

PATENT APPLICATION

Serial No.: 09/529,482

Group Art Unit: 3764

Filed: October 12, 1998 (IA filing date)

Examiner: L.M. Hamilton

For: ANKLE-FOOT ORTHOSIS

Preliminary Amendment

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TECHNOLOGY CENTER R3700

Hon. Assistant Commissioner for Patents Washington, D.C. 20231

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GROUP 3600

Sir:

Prior to examination of the above application, please amend the application as follows. These amendments are made to address the issues identified in the Office action mailed August 13, 2002 in connection with U.S. Application Serial No. 09/529,482.

In the drawings:

Please allow Applicant to amend sheet 2 of the drawings to include an insertion slit. It is proposed to depict the slit by means of two broken lines, and to reference the slit by means of reference numeral "35". A letter to the Chief Draftsperson is enclosed.

Page 6, lines 16 and 17 provides full support for this amendment.